

Why the Difference in Calendar Year's? The Missing Kings

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3rd day, 2nd Month 5843 after the Creation of Adam

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Shabbat Shalom Family,

In my last letter to you I said I would follow it up with why I have a different year than the Jewish Rabbinic Calendar, which is currently 5767

This Rabbinic Calendar begins its year at the Feast of Trumpets and is called the Head of the year.

Yahweh has said in Exodus 12:1 Now the Lord spoke to Moses and Aaron in the land of Egypt, saying, 2 "This month shall be your beginning of months; it shall be the first month of the year to you. 3 Speak to all the congregation of Israel, saying: 'On the tenth day of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household.

Nowhere in scriptures does Yahweh say to move the beginning of the year to the Seventh month. So why do the Jews do this? They have many answers to justify doing it but none that agree with Yahweh. We are to keep the month of Aviv as the first month of the year. Period. They claim that tradition says Adam was created on this date. Yes and we know that Yahshua was born on this very same date.

See Conjunction or Sighted Which?

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But this does not justify changing the first month to the seventh month.

5767 represent the time from Adam's creation to our present time. The year number on the Jewish calendar represents the number of years since creation, calculated by adding up the ages of people in the Bible back to the time of creation.

From Judaism 101 <http://www.jewfaq.org/calendar.htm>

What this quote does not tell you is that 4 kings of Judah were not counted.

The following is quoted from Times Up! No More Excuses!

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The first time I have been able to find any mention of the jubilee is in Genesis 6:

1 Now it came to pass, when men began to multiply on the face of the earth, and daughters were born to them, 2 that the sons of God saw the daughters of men, that they were beautiful; and they took wives for themselves of all whom they chose.

3 And the Lord said, "My Spirit shall not strive with man forever, for he is indeed flesh; yet his days shall be one hundred and twenty years."

I have found nowhere in history was the average age of man was 120 years. Before the flood they were up to 962 years. After the flood the bible records many patriarchs well into the hundreds. Today our average life span is about 80. So what was it that Yahweh was saying here when He said "his days shall be one hundred and twenty years".

The word for years is Strong's Word # 08141 spelled hnX and pronounced Shaneh (Shaw-neh). It has four meanings which are: a) as division of time ; b) as measure of time ; c) as indication of age ; d) a lifetime (of years of life).

This passage then could be read one hundred and twenty periods of time. That would be 120 Jubilee cycles. Right away many conclude this to be 120 X 50 and arrive at 6000 years. This is wrong as has been explained in the last News Letter #005. It is 120 X 49 which gives us 5880 years. On the Jewish Calendar they state this year as 5767. (2007)

This is very misleading to the average person. The Jewish calendar fails to mention that they have removed 76 years from the calendar. This was done in Mathew 1:8 where the names of Ahaziah, who reigned 1 year, and Athaliah who reigned 6, and Jehhoash who reigned 40 and Amaziah who reigned 29, are all missing from the chronology. 76 years in total.

On The Jewish New year which is on September 23 in 2006 the year will be 5767. If we add the 76 years to this date we get 5843. But because the Year according to Yahweh was to start in the Spring in the month of Nisan, March/April, we can go back 6 months and get 5842 as this year (2006) until the 1st of Nisan in 2007 which will then be 5843.

What was it that these kings did to anger Yahweh so? We can read in Duet. 29:20 where Yahweh threatened to blot out the names of those who served other gods. And in Exodus 20:5 it says that the sins of the people will be visited to the 3rd and 4th generations of those who hate Him. What wicked King could this be? 2 Chron 24:7 For the sons of Athalyahu, that wrong woman, had broken into the house of Yahweh; and had also all the dedicated vessels of the house of Yahweh bestowed upon Baalim.

Because of this blasphemy, the city of Libnah revolted against Joram (2 Kings 8:22). Libnah was one of the cities of the Aaronic Priests (Joshua 21:13). Obviously they objected violently to

Joram's desecration of the Solomon's temple. For Joram's blasphemy, Yahweh judged not only his wife Athaliah, but his son Ahaziah, and grandson Jehash, and great grandson Amaziah.

2 Kings 8: 24 So Joram rested with his fathers, and was buried with his fathers in the City of David. Then Ahaziah his son reigned in his place.

25 In the twelfth year of Joram the son of Ahab, king of Israel, Ahaziah the son of Jehoram, king of Judah, began to reign. 26 Ahaziah was twenty-two years old when he became king, and he reigned one year in Jerusalem. His mother's name was Athaliah the granddaughter of Omri, king of Israel. 27 And he walked in the way of the house of Ahab, and did evil in the sight of the Lord, like the house of Ahab, for he was the son-in-law of the house of Ahab.

2 Kings 11: 1 When Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the royal heirs. 2 But Jehosheba, the daughter of King Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons who were being murdered; and they hid him and his nurse in the bedroom, from Athaliah, so that he was not killed. 3 So he was hidden with her in the house of the Lord for six years, while Athaliah reigned over the land.

20 So all the people of the land rejoiced; and the city was quiet, for they had slain Athaliah with the sword in the king's house. 21 Jehoash was seven years old when he became king. 2 Kings 12: 1 In the seventh year of Jehu, Jehoash* became king, and he reigned forty years in Jerusalem.

2 Kings 14: 1 In the second year of Joash the son of Jehoahaz, king of Israel, Amaziah the son of Joash, king of Judah, became king. 2 He was twenty-five years old when he became king, and he reigned twenty-nine years in Jerusalem. 19 And they formed a conspiracy against him in Jerusalem, and he fled to Lachish; but they sent after him to Lachish and killed him there. 20 Then they brought him on horses, and he was buried at Jerusalem with his fathers in the City of David. 21 And all the people of Judah took Azariah, who was sixteen years old, and made him king instead of his father Amaziah.

This Azariah was also called Uzziah in 2 Kings 15:13 and is the Ozias of Mathew 1:8. Having now shown where the 76 year went missing, the question arises, "Are we in the year 5767 or is it really 5843 leaving us 37 years to the conclusion of the 120th Jubilee cycles?" How do we know we are approaching the 120th Jubilee? I will answer that question, Yahweh willing in the next Newsletter.

Shalom and thank you for your help and prayers and encouragement.

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