

The Curses of the Exodus took place in the First Sabbatical cycle in 1386 BC

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News Letter 5847-048

23th day of the 11th month 5847 years after the creation of Adam
The 11th Month in the Second year of the third Sabbatical Cycle
The Third Sabbatical Cycle of the 119th Jubilee Cycle
The Sabbatical Cycle of Earthquakes Famines, and Pestilences

February 18, 2012

While I was in Ashland Kentucky they did their annual torah portion. It was about the curses of the Exodus. And as I had just posted the News letter which explains the Daniel 9:24-27 prophecy I was very blessed in the discussion that came up to suddenly realize something I had not understood before.

The curses of the exodus did not take place the week before the Exodus. Although some did; Nor did all the curses take place even the month before although some did. These curses took place over a number of years.

So lets take another look at these curses and examine them in detail.

In News letter 5847-044 10872 You never know you've been asleep till you wake up. & Daniel 9:25-27 which you can read at https://sightedmoon.com/sightedmoon_2015/?page_id=766 we explained the Daniel 9:25-27 prophecy and examined the plain Hebrew of these verses and learned that the time of going fourth began with Yehovah telling Moses to take the Israelites and leave Egypt.

This was done in the time of Moses when he received the instructions from Yehovah at the burning bush.

Exo 3:1 And Mosheh was shepherding the flock of Yithro his father-in-law, the priest of Midyan. And he led the flock to the back of the wilderness, and came to H?or?b?, the mountain of Elohim. 2 And the Messenger of ??? appeared to him in a flame of fire from the midst of a bush. And he looked and saw the bush burning with fire, but the bush was not consumed. 3 And Mosheh said, "Let me turn aside now, and see this great sight, why the bush does not burn." 4 And ??? saw that he turned aside to see, and Elohim called to him from the midst of the bush and said, "Mosheh! Mosheh!" And he said, "Here I am." 5 And He said, "Do not come near here. Take your sandals off your feet, for the place on which you are standing is set-apart ground." 6 And He said, "I am the Elohim of your father, the Elohim of Ab?raham, the Elohim of Yitsh?aq, and the Elohim of Ya?aqob?." And Mosheh hid his face, for he was afraid to look at

Elohim. 7 And Yehovah said, "I have indeed seen the oppression of My people who are in Mitsrayim, and have heard their cry because of their slave-drivers, for I know their sorrows. 8 "And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Kena'anites and the Hittites and the Amorites and the Perizzites and the Hivvites and the Yebusites. 9 "And now, see, the cry of the children of Yisra'el has come to Me, and I have also seen the oppression with which the Mitsrites oppress them. 10 "And now, come, I am sending you to Pharaoh, to bring My people, the children of Yisra'el, out of Mitsrayim."

Right here in Exodus 3:10 we are told by Yehovah that He is sending Moses to Pharaoh to bring them out of Egypt. When we understand the Sabbatical cycles we can know that the 70 Shabua spoken of in Daniel 9 are 70 X 49 or 70 Jubilee cycles which conclude in 2045 at the 120th Jubilee year.

And in other News letters as well as the DVD and the Prophecies of Abraham we have shown you that from the Creation of Adam up to the Exodus was 50 Jubilee cycles. And in that 50th Jubilee cycle that the Exodus took place on the 2458th year after the creation of Adam or in other words 1379 BC.

This was in fact the first year of the Second Sabbatical cycle. Which Means Moses was sent by Yehovah before that time or in the first Sabbatical cycle period.

And we are now going to show you that Moses actually was told by Yehovah in the first year of the first Sabbatical cycle or 2451 after the creation of Adam or 1386 BC.

So let's begin our study and see if in fact what I have just said is true or not.

Here in Chapter 3 we have something of interest. Many people think that Israel collected all the gold and silver the night of the Passover. But here we are told they will be doing it all along during this time period. All the elders of Israel knew about it as they also were going to go to Pharaoh with Moses.

Exo 3:18 "And they shall listen to your voice. And you shall come, you and the elders of Yisra'el, to the sovereign of Mitsrayim, and you shall say to him, 'Yehovah Elohim of the Hebrews has met with us. And now, please, let us go three days' journey into the wilderness to slaughter to Yehovah our Elohim.' 19 "But I know that the sovereign of Mitsrayim is not going to let you go, not even by a strong hand. 20 "And I shall stretch out My hand and smite Mitsrayim with all My wonders which I shall do in its midst. And after that he shall let you go. 21 "And I shall give this people favour in the eyes of the Mitsrites. And it shall be, that when you go, you shall not go empty-handed. 22 "But every woman shall ask from her neighbour and from the stranger in her house, objects of silver, and objects of gold, and garments. And you shall put them on your sons and on your daughters, and shall plunder the Mitsrites."

We are also told something else I just noticed and that is that before Moses left Midian he already knew the first born of Egypt would die.

Exo 4:22 “And you shall say to Pharaoh, ‘Thus said ?????, “Yisra’el is My son, My first-born, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.” ’ ”

So now Moses meets Aharon and they have to walk back from what is now Saudi Arabia around the Red Sea through what is now the southern part of modern day Israel, across the Sinai Peninsula and back to Egypt. And then they had to gather all the leaders of Israel. So allow a certain amount of time for all of this to take place.

Exo 4:28 Mosheh then told Aharon all the words of ????? who had sent him, and all the signs which He had commanded him. 29 And Mosheh went with Aharon and gathered together all the elders of the children of Yisra’el. 30 And Aharon spoke all the words which ????? had spoken to Mosheh. Then he did the signs before the eyes of the people. 31 And the people believed. And they heard that ????? had visited the children of Yisra’el and that He had looked on their affliction, and they bowed their heads and did obeisance.

We then read in chapter 5 the incident of Pharaoh commanding the Israelites to make bricks and they had to gather their own straw. And after some time they grew tired and had to endure the hard labor.

We are then told in Exo 6:9 And Mosheh spoke thus to the children of Yisra’el, but they did not listen to Mosheh, because of shortness of spirit, and from hard slavery.

Now all that we have read so far takes time to have its effect. How much time we are not told. But it does take time and it does not just happen in a week or so. But this is months if not a year or so.

We now come to the 5th curse. We can argue all we want on how long the first 4 curses took. But the 5th curse is what we are looking for in our chronology.

Exo 9:1 And ????? said to Mosheh, “Go in to Pharaoh and speak to him, ‘Thus said ????? Elohim of the Hebrews, “Let My people go, so that they serve Me. 2 “For if you refuse to let them go, and still hold them, 3 see, the hand of ????? is on your livestock in the field, on the horses, on the donkeys, on the camels, on the cattle, and on the sheep – a very grievous pestilence. 4 “And ????? shall separate between the livestock of Yisra’el and the livestock of Mitsrayim, and let no matter die of all that belongs to the children of Yisra’el.” ’ ” 5 And ????? set an appointed time, saying, “Tomorrow ????? is going to do this word in the land.” 6 And ????? did this word on the next day, and all the livestock of Mitsrayim died, but of the livestock of the children of Yisra’el, not one died. 7 Then Pharaoh sent, and see, not even one of the livestock of the Yisra’elites was dead. But the heart of Pharaoh was hardened, and he did not let the people go.

On this curse all of the cattle of Egypt died. All of them. The word here is H3605 ??? ????o ko’l ko’l kole, kole

From H3634; properly the whole; hence all, any or every (in the singular only, but often in a plural sense): – (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-] thing, ought, whatsoever, (the) whole, whoso (-ever).

All the cattle of Egypt died.

Then we read again in chapter nine something that most just read over.

Exo 9:19 Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

We have just read at the beginning of Chapter 9 the 5th plaque which killed all the cattle. Now in chapter 9 still we read how this hail is going again kill the cattle.

When I look up the word for cattle I see it says something interesting.

H4735 ????? miqneh mik-neh'

From H7069; something bought, that is, property, but only live stock; abstractly acquisition: – cattle, flock, herd, possession, purchase, substance.

I also see that in Chapter 9:3 that that curse was on the horses and cattle and camels and sheep. All of them died. All of them.

So my question is where did the cattle come from in order for the hail to kill them? And we are also told that some of the Egyptians hid their animals in their homes to protect them from the hail.

Now add to this question above the statement below when the first born of cattle were also killed. Again where did the cattle come from if they had been killed off at the beginning of chapter 9?

Exo 12:29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

And not only is it curious that they now have cattle, but they also have cattle that were born first and some that were born second. In order to have this situation it would mean that at least two years of time went by in order to have two different years of births.

Also above in chapter 9 we are told that the horses all died.

And yet right after the death of the first born when Israel went out Egypt then comes after them with all their chariots.

From The Exodus, Another Study of the facts at https://sightedmoon.com/sightedmoon_2015/?page_id=107 we have this understanding;

Six hundred chariots, with fifty thousand horsemen, and two hundred thousand footmen. All Armed for war. A fighting force of 50 brigades all went into the Red Sea and were killed.

With 600 chariots that went after the Israelite there had to also be at least 1200 horses. But the first born would have died that night so there must have been many more than 1200.

Each of the horses had to be trained to pull a chariot and to fight in a battle which again takes time to do.

What I am suggesting is that from the time Moses was sent by Yehovah until the actual Exodus was a period of 7 years. I am saying this based on the time it would take to purchase cattle after the first bunch were killed off by pestilence. We are then told that there were cattle again that were killed in the plaque of hail and then again in the death of the first born. And when we also consider the horses, I am leaning towards this 7 year period of time.